State of South Dakota

RECEIVED

State of South Dakota FEB 2 6 2003 Candidate's or Committee's Report of Receipts and Expenditures 8.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

国家以民主以及司马尔里国际 12 国际 12
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Name of Candidate or Committee South Dakota Electrical Workers Council PAC
Complete Mailing Address 3509 South Norton Ave. Sioux Falls. SD 57105 Daytime Name of Person Making Report Steve Miller Phone (605) 336-0370 If you are a candidate, what office are you seeking
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book) Year-End
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/02
The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT
I Steve Miller (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: 2/3/03 Stun Mullu Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised July 2001

Name of Candidate or C	Committee South Dakota	Electrical Workers Counc	oil PAG — —
For the reporting peri	od ending 12/31/02		
	Schedule A - Direct C	ontributions	
This schedule is used for rep but for this report you may compolitical parties and enter these the next page. Any contribution or political party and all contribute amount, name, address and contributor has their own sections space, or you may attach additional additional contributions.	sums as unitemized contributed of more than \$100 or aggregations from PAC's must be enplace of employment (if applied in for itemization. This schedule.	or less from individuals and using on their respective lines be ate during a calendar year from tered as a separate item (iteminable) of the contributor. Each	elow and on m an individual ized) giving h type of
Unitemized Contribution			*\$ 0.00
Itemized Contributions	from Individuals	Place of Employment	L o
Name	Residence Address	(Name of Employer)	
			\$
			\$
			\$
			\$
			s
			Ś
			Ġ.
			6
			7
			\$
A			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Total of Itemized Contributions from Individuals:

*\$<u>0.00</u>

Schedule A - Di	rect Contributions (continued)
nitemized Contributions from Po	olitical Parties:	*\$ 0.00
emized Contributions from Pol:	itical Parties	**
Party Name	Address	
		\$
		\$
otal of Itemized Contributions	from Political Parties:	*\$ <u>0.00</u>
(All contributions from) PAC Name	Address	s
		\$
		\$
		\$
		\$
		\$
		\$
		<u> </u>
		\$
<u> </u>	The second secon	\$
-		\$
		\$
		\$
		\$
		\$
	1	

Name	of	Candidat	e or C	ommitte	8	South Dal	kota El	ectrica	1 Workers	Counc	11 PAC
For	the	reportin	g peri	od endi	ng <u>l</u>	2/31/02					
			Sche	dule B -	Fund-	Raising	Even	ts Pro	ceeds		
4	ad for	s schedule fu m each ever being more t	t If a co	ontributor (rives mor	e than XII	KI OF THE	ir contri	nution resu	ns m u	CII
Тур	of	Event				Net	Proce	eds	- · ·	· · .	
		(a.				S. S.					
						76. 75			* • * * * * * * * * * * * * * * * * * *	and the second	
									Total:	\$	0.00
		****			- 0 1	- Wind (_=====				
				Schedul							
Repo	rt all eds \$1	non-cash co 00; the nam	ntribution e of the o	ns of goods contributor,	or service, residence	es and the e address	estimate and plac	ed fair m e of emp	arket value oloyment m	e. If the	e value reported.
Nat	ure	of Non-Ca	ash Cor	ntributi	on	Estim	ated V	/alue	Name	of C	ontributor
		HAMAN						ú	*		
									Total:	\$	0.00
		# # # # # # #	******								
					• • • • • • • • • • • • • • • • • • • •	O - Oth					
Use	this s	chedule to re	port any	refunds, in	iterest ear	ned or oth	er incor	ne which	is not a di	rect cor	ntribution.
Sou	rce	of Incom	8			Amo	unt				
	-										
									4		···

Name of Ca	andidate or C	ommittee	South Dakota	Electrical	Workers Cou	ncil PAC
	sporting peri		12/31/02			
		Schedul	e E - Expend	itures		
provided for r	is to report all expreporting common and committees in	expenses. All of	her expenses show	campaign. Liuld be listed.	ine items have All contribu	e been itions to
Item	Amount	Contr	ibutions Mad	• to Candi	dates and	Committees:
Advertisi	ng					
Consulting	g					
Postage				· ·		
Printing	10 80					
Rent					,	
Salaries						
Telephone						
Travel						
Utilities						
Other Exp	enses:					
	al 1002	10/30/02	Idm Abbott E	or Covernor	100	0.00

Total Expenditures: \$ 1000.00

Name of	Candidate	or Committee	South I)akota Elect	rical Workers (Council PAC		
For the	reporting	period endir	ng 12/31/02					
		Schedule	F - Debts a	nd Obliga	tions			
This sched	This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.							
Owed To		1	Purpose		Amou	nt		
					0.00			
	. 3	. tre an	. 	ings = 1000	er suggestivetes			
		*****		- ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	; ·	, *6.00 , <u>-,</u> - <u>-</u> , 6 ;		

Name	of Candidate or Committee	South Dakota Electrica	l Workers Council PAC					
For	the reporting period ending 1	2/31/02						
	Summar	y Page						
This : Please	This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.							
1.	Amount on hand, if any, at beginning	ng of reporting period	\$ 1662.65					
2.	Receipts							
	Schedule A - Direct Contributions	\$						
	Schedule B - Fund-Raising Events	\$						
	Schedule C - In Kind Contributions	\$						
	Schedule D - Other Income	\$						
	Total of all receipts	\$						
3.	Total Monetary Receipts (A+B+D)		\$					
4.	Candidate's Personal Contribution t	to Own Campaign	\$					
5.	Monetary Loans to Candidate or Communication Reporting Period	mittee During	\$					
6.	Monetary Loans Repaid During Report	ting Period	\$					
7.	Expenditures - Schedule E		\$ 1000.00					
8.	Unpaid Obligations - Schedule F	\$						
9.	Amount on hand at the close of this This should equal lines (1+3+4+5)-	reporting period. (6+7)	\$ 662.65					